



Planning and Transportation Committee

Date: TUESDAY, 13 JUNE 2017

Time: 11.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Vincent Keaveny
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Rehana Ameer	Paul Martinelli
Randall Anderson	Andrew Mayer
Alderman Sir Michael Bear	Deputy Brian Mooney
Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Sophie Anne Fernandes	Jason Pritchard
Marianne Fredericks	James de Sausmarez
Graeme Harrower	Oliver Sells QC
Christopher Hill	Graeme Smith
Alderman Robert Howard	Deputy James Thomson
Deputy Jamie Ingham Clark	William Upton
Alderman Gregory Jones QC	

Enquiries: Amanda Thompson
tel. no.: 020 7332 3414
amanda.thompson@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 12.30PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 23 May 2017.

For Decision
(Pages 1 - 8)
4. **STREETS & WALKWAYS SUB-COMMITTEE - 16 MAY 2017**
To receive the minutes of the Streets & Walkways Sub-Committee held on 16 May 2017.

For Information
(Pages 9 - 18)
5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 19 - 36)
6. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 37 - 40)
7. **NEIGHBOURHOOD PLANNING ACT**
Report of the Remembrancer.

For Information
(Pages 41 - 42)
8. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
 - a) 1no. Telephone Kiosk O/S 118A London Wall London EC2Y 5JA (Pages 43 - 60)

For Decision
 - b) Enforcement Plan Draft Supplementary Planning Document (Pages 61 - 106)

For Decision

9. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

a) Local Development Scheme 2017 (Pages 107 - 122)

For Decision

b) International Comparative Study - Member Site Visit Approval (Pages 123 - 126)

For Decision

c) Departmental Business Plan: Department of the Built Environment (Pages 127 - 134)

For Decision

d) Department of the Built Environment Risk Management - Quarterly Report (Pages 135 - 148)

For Information

e) Electric Vehicle Charging Update (Pages 149 - 154)

For Information

f) Tudor Street Area Mitigation Measures - Statutory Public Consultation responses (Pages 155 - 166)

This item has been previously considered by the Streets and Walkways Sub-Committee on 16 May 2017 – a copy of the relevant minute is at item 4 of this agenda.

For Information

g) Congestion Review - Zebra Crossing Points (Pages 167 - 176)

This item has been previously considered by the Streets and Walkways Sub-Committee on 16 May 2017 – a copy of the relevant minute is at item 4 of this agenda.

For Information

10. **REFURBISHMENT OF TOWER BRIDGE ENGINE ROOMS INTERNAL RECEPTION AND GIFT SHOP**

Report of the Director of Open Spaces.

For Decision
(Pages 177 - 182)

11. **COORDINATED ACTION TO DEAL WITH UNNECESSARY VEHICLE ENGINE IDLING**

Joint Report of the Director of Markets and Consumer Protection and the Director of Built Environment.

For Information
(Pages 183 - 188)

12. **APPOINTMENT OF SUB-COMMITTEE CHAIRMEN**

Report of the Town Clerk.

For Information
(Pages 189 - 194)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES - STREETS & WALKWAYS SUC-COMMITTEE**

To receive the non-public minutes of the Streets and Walkways Sub-Committee meeting held on 16 May 2017.

For Information
(Pages 195 - 198)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.